

#8/BM  
1-4-00

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
BEFORE THE BOARD OF PATENT APPEALS AND INTERFERENCES

In re application of:

DAVID B. NITSCHKE ET AL.



Group Art Unit: 1731

Examiner: J. Ruller

Serial No.: 08/975,267

Filed: November 20, 1997

For: APPARATUS FOR FORMING HEATED GLASS SHEETS

Attorney Docket No.: GLT 1598 PUS

**PETITION FOR EXTENSION OF TIME  
UNDER 37 C.F.R. § 1.136(a)**

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

Appellants hereby petition for a 1 month extension of time to file the Appeal Brief for the appeal of the above application, thereby extending the time period within which to respond to January 12, 2000.

The fee for this Extension Petition is enclosed by a check that also covers the fee for an Appeal Brief that is being filed.

Respectfully submitted,

DAVID B. NITSCHKE ET AL.

By

James A. Kushman  
James A. Kushman

Reg. No.

Attorney/Agent for Applicant

Date: December 22, 1999

**BROOKS & KUSHMAN P.C.**

1000 Town Center, 22nd Floor

Southfield, MI 48075

Phone: 248-358-4400

Fax: 248-358-3351

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Box AF, Assistant Commissioner for Patents, Washington, D.C. 20231 on:

December 22, 1999  
Date of Deposit

James A. Kushman  
Name of Person Signing

James A. Kushman  
Signature

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AF/GP-1731 ✓

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**Corres. and Mail  
BOX AF**

**TRANSMITTAL LETTER**

Box AF  
Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

Enclosed for the appeal of the above application are:

1. An Extension Petition to extend for one month the time period for filing the Appeal Brief.
2. Three copies of the Appeal Brief (original and two photocopies).
3. An Amendment After Final; and
4. A check in the amount of \$205.00 to cover the \$55.00 Extension Petition fee as applicable to small entities of 37 C.F.R. 1.17(a)(1) and the \$150.00 fee for filing the Appeal Brief as applicable to small entities under the provisions of 37 C.F.R. 1.17(c).

**CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8**

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Box AF, Assistant Commissioner for Patents, Washington, D.C. 20231 on:

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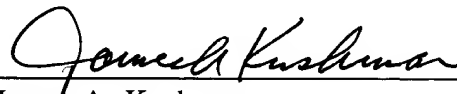
James A. Kushman  
Name of Person Signing

James A. Kushman  
Signature

Please charge any additional fee or credit any overpayment in connection with this filing to our Deposit Account No. 02-3978 -- duplicate copies of this paper are enclosed for that purpose.

Respectfully submitted,

**DAVID B. NITSCHKE ET AL.**

By:   
James A. Kushman  
Reg. No. 25,634  
Attorney/Agent for Applicant

Date: December 22, 1999

**BROOKS & KUSHMAN P.C.**  
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